

AFTERNOON OF SATURDAY, OCTOBER 14TH

# Autumnfest

Presented by  
Friends of  
The Arc  
FOUNDATION

AT THE: MARINE CORPS LEAGUE DET 754 | 7429 STATE ROUTE 12, LOWVILLE

## Sponsorship Agreement

Please return this form by mailing to: COMMUNITY DEVELOPMENT DEPARTMENT; THE ARC, ONEIDA-LEWIS CHAPTER, NYSARC; 245 GENESEE ST.; UTICA, NY 13501; -OR- fax to: 315-272-1698, NO LATER THAN FRIDAY, OCT 6, 2017

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone(s): \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### Sponsorship Contribution Levels

**WILKOMMEN \$1,000**  
Includes 10 event tickets

**LEDERHOSEN \$400**  
Includes 4 event tickets

**PROST! \$800**  
Includes 8 event tickets

**MÜNCHEN \$200**  
Includes 2 event tickets

**BIERGARTEN \$600**  
Includes 6 event tickets

**DIE GÜTE \$100**  
I would like to support this event with a donation, understanding there are no tickets associated with this level

*For additional information, please call 315-272-1529*

Proceeds from this event directly benefit people with developmental disabilities in our local communities by supporting programs such as Children's Services, Early Intervention, Pre-K Screening, Guardianship, Summer Camp, and more.

### Payment Options

Bill Me (I understand I will be invoiced in October 2017)

Credit Card (CHECK ONE):  MASTERCARD  VISA  AMEX

\_\_\_\_\_  
CARD NUMBER

\_\_\_\_\_  
EXPIRATION DATE

\_\_\_\_\_  
ZIP CODE

\_\_\_\_\_  
CARDHOLDER SIGNATURE

Check enclosed. Amount: \$ \_\_\_\_\_

**(PLEASE MAKE PAYABLE TO: FRIENDS OF THE ARC FOUNDATION)**

## THANK YOU FOR YOUR SUPPORT!

### To Benefit



LEE HINKLEMAN (EVENT CHAIRPERSON) • ROSE LARKINS • CARMEN SWEET  
CRYSTAL GRAVES • STEVEN GASSNER • CINDY GRISWOLD • ANGIE LAZIO

*Friends of the Arc Foundation, Inc. Board of Directors • 2016-2017*

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